**2024 Association of Mid-Atlantic Aquatic Biologists**

 **Annual Meeting and Applied Workshops**

 Cacapon State Park

 Berkeley Springs, WV

 March 27th to 28th, 2024

 CALL FOR PRESENTATIONS/SPEED TALK

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City, State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paper: I am willing to present a Study/Paper (15 minute presentation & 5 minutes for questions) or Speed Talk (5 minute presentation w/ 2 minutes for questions) on March 27th.

**Title (Circle/Indicate one - [15 min presentation or 5 min speed talk])**:

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 I understand that AMAAB may request to publish my presentation in PDF format on its website following the meeting.

Poster: I am willing to present a 3'x 5' poster (Make it capable of standing on its own).

**Title**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Please return this form to Rick Browder by February 16, 2024

## (Emailed forms are preferred - send to president@amaab.org )

### If standard mail is necessary, please submit to:

Rick Browder

Biological Coordinator

Virginia Department of Environmental Quality

4949-A Cox Road

Glen Allen, VA 23060