

**2026 Association of Mid-Atlantic Aquatic Biologists
Annual Meeting and Applied Workshops**

Cacapon State Park
Berkeley Springs, WV
March 24th to 26th, 2026

CALL FOR PRESENTATIONS/SPEED TALK

Name: _____

Affiliation: _____

Address: _____

City, State _____ Zip Code: _____

Telephone: _____ Email: _____

Paper: I am willing to present a Study/Paper (15 minute presentation & 5 minutes for questions) or Speed Talk (5 minute presentation w/ 1 or 2 questions) on March 25th.

Title (Circle/Indicate one - [15 min presentation or 5 min speed talk]):

I understand that AMAAB may request to publish my presentation in PDF format on its website following the meeting.

Poster: I am willing to present a 3'x 5' poster (Make it capable of standing on its own).

Title: _____

Please return this form to Mark Brickner by February 20, 2026

(Emailed forms are preferred - send to president@amaab.org)

If standard mail is necessary, please submit to:

Mark Brickner
Department of Environmental Protection | RCSOB
Bureau of Clean Water
P.O. Box 8774 | Harrisburg, PA 17105-8774
Phone: 717.783.9719