**2023 Association of Mid-Atlantic Aquatic Biologists**

**Annual Meeting and Applied Workshops**

Cacapon State Park

Berkeley Springs, WV

March 28th to 30th, 2023

CALL FOR PRESENTATIONS/SPEED TALK

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City, State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paper: I am willing to present a Study/Paper (15 minute presentation & 5 minutes for questions) or Speed Talk (5 minute presentation w/ 1 or 2 questions) on March 29th.

**Title (Circle/Indicate one - [15 min presentation or 5 min speed talk])**:

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I understand that AMAAB may request to publish my presentation in PDF format on its website following the meeting.

Poster: I am willing to present a 3'x 5' poster (Make it capable of standing on its own).

**Title**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Please return this form to Nicholas Murray by February 17, 2023

## (Emailed forms are preferred - send to president@amaab.org )

### If standard mail is necessary, please submit to:

Nicholas Murray

WV DEP - Watershed Assessment Branch

601 57th Street S.E.

Charleston, WV 25304

Office: (304)926-0499 Ext 43887